

PATENT Attorney Docket No.: JHU1520-2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Worley and Brakeman

Art Unit:

1631

Serial No.:

09/910,706

Examiner:

Unassigned

Filed:

July 20, 2001

Title:

SYNAPTIC ACTIVATION PROTEIN COMPOSITIONS AND METHOD

Commissioner for Patents Washington, D.C. 20231

## STATEMENT UNDER 37 C.F.R. §§ 1.821(f) and (g)

Sir:

I hereby state, as required by 37 C.F.R. § 1.821(f), that the information recorded in computer readable form is identical to the written sequence listing.

I hereby state that the submission, filed in accordance with 37 C.F.R. § 1.821 (g), herein does not include new matter.

Respectfully submitted,

Date:

Lisa A. Haile, Ph.D.

Reg. No. 38,347

Telephone: (858) 677-1456 Facsimile: (858) 677-1465

GRAY CARY WARE & FREIDENRICH LLP 4365 Executive Drive, Suite 1100 San Diego, CA 92121-2133

**Customer Number: 28213** 

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Signature

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## **VERIFIED STATEMENT UNDER 37 C.F.R. § 1.821(f)**

Sir:

I, Mikhail Bayley, declare that I personally prepared the paper and the computerreadable copies of the Sequence Listing filed herewith in the above-entitled case and that the content of both is the same.

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of The United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Date: 10/26/2001

Mikhail Bayley

GRAY CARY WARE & FREIDENRICH LLP 4365 Executive Drive, Suite 1100 San Diego, CA 92121-2133

**Customer Number: 28213** 

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are	being
deposited with the United States Postal Service as first class mail of	on this
deposited with the United States Postal Service as first class mail of date, (1/1/2/1/2/1/2/1/2/1/2/1/2/1/2/1/2/1/2/1	ed to:
Commissioner for Patents, Washington, D.C. 20231.	
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